



CLEVELAND COUNTY SCHOOLS  
400 WEST MARION ST  
BLDG A  
SHELBY, NC 28150

## Purchase Order

PO Number: 9100918  
Date: 04/12/2024  
Delivery Date: 04/12/2024  
Page: 1

Reprint

Vendor: 10395

Ship To:

Sink, Leigh Blackwell  
804 Hawthorne Rd  
Shelby, NC 28150  
Phone: (704)458-9374

CENTRAL SERVICES- R MCDANIEL  
ATTN: ROB MCDANIEL  
400 WEST MARION STREET  
SHELBY, NC 28150  
(704)476-8000

| Qty                       | Unit | Vend Item # | Description                           | Unit Cost | Discount | Total     |
|---------------------------|------|-------------|---------------------------------------|-----------|----------|-----------|
| 8.6920.801.311.810.038.00 |      |             | CONTRACTED SERVICES - LEGAL           |           |          |           |
| 1.00                      | EA   |             | Legal Services April 2024 - June 2024 | 24,000.00 | 0.00     | 24,000.00 |

*April 2024 \$9,020.00*

**RECEIVED**

MAY 01 2024

Cleveland County Schools  
Finance Department

*DO NOT CLOSE P.O.*

Confirmation Only

Legal Services April - June 2024

Subtotal: 24,000.00  
Discount: 0.00  
Shipping: 0.00  
Tax: 0.00  
Total: 24,000.00

I CERTIFY TO THE BEST OF MY KNOWLEDGE THE RECEIPT OF GOODS ARE  
CORRECT IN QUANTITY SHOWN ABOVE AND RECEIVED IN GOOD CONDITION.

This instrument has been pre-audited in the manner  
required by the School Budget and Fiscal Control Act.

*Michelle Brown* 5/1/2024  
Received By: Date:

*Robert D. McDaniel* 5/1/2024  
Approved for Payment by (Principal/Dept Head): Date:

ORIGINATOR/RECEIVING COPY

**SINK LAW**

April 2024 Bill

April 2024 (45.1 hours)

4/1/24 – 4/6/24

| Board Member Conference + Board Meeting | Staff Conference | Legal Research/Writing | Other (bond forfeitures; correspondence with court/clerk's office/opposing counsel/DPI) | Total     |
|-----------------------------------------|------------------|------------------------|-----------------------------------------------------------------------------------------|-----------|
| 0.0                                     | 0.9              | 1.0                    | 0.6                                                                                     | 2.5 hours |

4/7/24 – 4/13/24

| Board Member Conference + Board Meeting | Staff Conference | Legal Research/Writing | Other (bond forfeitures; correspondence with court/clerk's office/opposing counsel/DPI) | Total      |
|-----------------------------------------|------------------|------------------------|-----------------------------------------------------------------------------------------|------------|
| 1.5<br><br>2.4 (board meeting)          | 3.9              | 5.7                    | 2.0                                                                                     | 15.5 hours |

  
05/01/2024

**4/14/24 – 4/20/24**

| <b>Board<br/>Member<br/>Conference +<br/>Board Meeting</b> | <b>Staff Conference</b> | <b>Legal<br/>Research/Writing</b> | <b>Other<br/>(bond<br/>forfeitures;<br/>correspondence<br/>with<br/>court/clerk's<br/>office/opposing<br/>counsel/DPI)</b> | <b>Total</b> |
|------------------------------------------------------------|-------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------|
| 2.1                                                        | 2.2                     | 5.3                               | 2.1                                                                                                                        | 11.7 hours   |

**4/21/24 – 4/30/24**

| <b>Board<br/>Member<br/>Conference +<br/>Board Meeting</b> | <b>Staff Conference</b> | <b>Legal<br/>Research/Writing</b> | <b>Other<br/>(bond<br/>forfeitures;<br/>correspondence<br/>with<br/>court/clerk's<br/>office/opposing<br/>counsel/DPI)</b> | <b>Total</b> |
|------------------------------------------------------------|-------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------|
| 2.7<br><br>1.1 (policy<br>committee)                       | 2.3                     | 8.1                               | 1.2                                                                                                                        | 15.4 hours   |

**TOTAL = 45.1 hours [TOTAL AMOUNT DUE = 45.1 x \$200 = \$9,020.00]**